

**CIVIL SERVICES OFFICERS CO-OPERATIVE HOUSING SOCIETY LTD**  
**DHURWA, RANCHI**

No. CSO/Co-Op/Hsg/03(18)-2020

Dated-05.11.2020

To,

**The Registrar,**  
Jharkhand Co-Operative Society,  
Ranchi.

Sub: **Election of Executive members of the Society.**

Sir,

The election of Executive Body of Civil Services Co-Operative Housing Society Ltd. is to be conducted on **05.12.2020** for which notification have been circulated to all the bonafide members of the Society vide this office memo no. CSO/Co-Op/Hsg/03(17)-2020 dated 02.11.2020 (copy enclosed) for favour of information and necessary action.

Therefore, requested to kindly depute a representative to conduct free and fair polling on the date at **Palash Conference Hall**, Van Bhawan, Doronda, Ranchi. Voter list is also enclosed.

***Thanking you,***

Yours faithfully,



**(A.K. Rastogi)**  
Secretary.